



It is the privilege of Hutchinson Community College EMS education to announce the 2020 date for our **15th annual HutchCC Paramedic Field Operation Event.**

**ONE DAY ONLY**

Date: Tuesday, **June 9<sup>th</sup> 2020**

Check In: **0700-0750**

Location: **Kansas State Fair Grounds Hutchinson KS**

**Our guests this year are (approx. 100) paramedic students from Barton, Coffeyville, Cowley, Garden City, Hutchinson Community College, Missouri Southern State University, University of Missouri Kansas City-School of Medicine and Central Jackson County Fire Protection District. Our purpose for scenario training is to provide paramedic students experience, prepare them for field internship and paramedic life. Top priority is given to realism, safety, education and integrity.**

**"EVERYTHING IS REAL BUT THE BLOOD"**

Registration and information visit: [Take me to information about Field Operations](#) or [Take me directly to Registration](#)  
**Registration Deadline to receive event t-shirt: On or before Saturday, May 1<sup>st</sup> 2020**

Register as soon as possible, positions are limited!

CHECK IN at 0700 at the Encampment Building.

Orientation at 0800 sharp!

Evening meal at 1800 and **EMS Agency Recruitment/Presentations**

Dismissal at 2000.

**General Information**

**Cost:** Free – but you must preregister!

**Meals:** Water and lunch and an evening meal is provided on Tuesday.

**Lodging:** Paramedic students & Agencies can stay for FREE Monday, June 8 and/or Tuesday, June 9. Free lodging is male or female barrack style and non-air conditioned in the Encampment Building. Shower rooms. *Bring bedding, pillow, towel and personal hygiene products.* RV hook ups are available for \$20.00 a night. Local hotels are at your own expense.

**Fuel:** All marked service agency vehicles will be fueled throughout the event and filled up at the conclusion.

**Continuing Education:** WILL NOT BE OFFERED FOR THIS EVENT PER BOARD OF EMS

**Nursing CEU's:** Are being offered for a nominal fee to be paid at Check In.

**Sponsorship/Recruitment/** is available ask us how! [Ingrhama@hutchcc.edu](mailto:Ingrhama@hutchcc.edu)

**ALL AGENCIES (EMS, FIRE, and LAW) that register on or before May 1st, your agency name will be listed on the back of the event t-shirt!**

Please forward this information to anyone you think might be interested in this unique event!

See you this summer!

Check out: What is Paramedic Field Operations? - [What is Field Ops?](#)

Check [www.hutchcc.edu/ems](http://www.hutchcc.edu/ems) as additional information will be posted!

Questions: [peevyhouset@hutchcc.edu](mailto:peevyhouset@hutchcc.edu)